

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEW JERSEY**  
Caption in Compliance with D.N.J. LBR 9004-1(b)

**DILWORTH PAXSON LLP**  
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*Counsel to Police and Fire Federal Credit Union*

In re:

Camron Paige

Debtor.

Chapter 7

Case No. 23-18289 (ABA)

Hearing Date: January 16, 2024 at 10:00 am

Judge: Andrew B. Altenberg

**CERTIFICATION OF SERVICE**

- 1) I, Christine Tomlin, am a paralegal with Dilworth Paxson LLP, who represents creditor Police and Fire Federal Credit Union in this matter.
- 2) On December 20, 2023, I sent a copy of the following pleadings and/or documents to the parties listed on the attached service list.
  - Motion for Relief from Automatic Stay with continued hearing date
- 3) I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: December 20, 2023

/s/ Christine Tomlin  
Christine Tomlin, Paralegal

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Camron Paige 817 Union Landing Road Cinnaminson, NJ 08077-2005	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Eric J. Clayman Clayman Law LLC 1814 East Route 70, Suite 350 Cherry Hill, NJ 08003	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Joseph Marchand Chapter 7 Trustee 106 Hickory Court Mullica Hill, NJ 08062	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
U.S. Trustee Office of the US Trustee One Newark Center, Suite 2100 Newark, NJ 07102	U.S. Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)